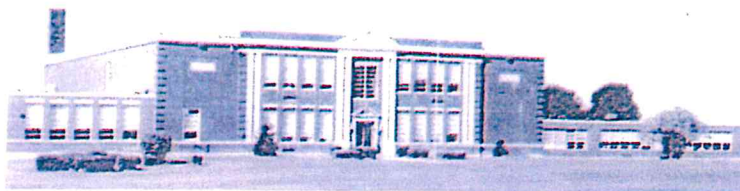


## Board of Education

**Steven Yancey**  
President  
**Jona Snyder**  
Vice President  
**Mary Bartlett-Linden**  
**Beverly Biedermann**  
**Stephanie Clark-Tanner**  
**Stephen Dodge**  
**William Langbein**



**Madison Central School District**  
7303 Route 20, Madison, New York 13402  
Phone: (315) 893-1878  
Fax: (315) 893-7111

**Michael Davis**  
Superintendent  
**Larry Nichols**  
Building Principal  
**Brian J. Latella**  
Elementary Principal  
**Melanie Brouillette**  
Treasurer  
**Tracey Lewis**  
District Clerk

BOARD OF EDUCATION  
2018-2019 REORGANIZATIONAL MEETING

JULY 10, 2018  
6:00 P.M. – LIBRARY

- I. Call to Order and Pledge – District Clerk
- II. Oath of Office
  - a. District Clerk
  - b. Superintendent
  - c. Newly elected members
    1. Jennifer Lavoie
    2. Laurie Zbock
- III. Election of 2018-2019 Board President and Oath of Office
- IV. Election of 2018-2019 Board Vice President and Oath of Office
- V. Appointment of District Officers
  - a. District Clerk – Tracey Lewis
  - b. District Treasurer – Melanie Brouillette – bonded at \$300,000
  - c. Deputy Treasurer - Larry Nichols – bonded at \$300,000
  - d. District Tax Collector – Laura Fuess
  - e. Internal Claims Auditor – Brian Latella
  - f. Extra-Classroom Activity Accounts – Tracey Lewis
  - g. Purchasing Agent – Melanie Brouillette / Alternate Michael Davis
- VI. Appointments
  - a. School Physician – Dr. Robert Burdick
  - b. School Attorney – Ferrara, Fiorenza, Larrison, Barrett and Reitz, P.C., Hancock & Estabrook and Costello Cooney Fearon PLLC
  - c. Attendance Officer – Linda Wood
  - d. Independent Auditor – Bowers & Company
  - e. Records Access Officer – Michael Davis
  - f. Records Management Officer – Melanie Brouillette
  - g. Representative to OMH (Tri County) School Boards Association – Jona Snyder, Alternate Stephanie Tanner
  - h. Representatives for District Contract Negotiations (2) – Jona Snyder, Steve Yancey
  - i. Compliance Coordinator – Building Principal Larry Nichols
  - j. Dignity Act Coordinator – Building Principal Larry Nichols, Elementary Principal Brian Latella, Committee on Special Education Chairperson TBD, Guidance Counselor Michael Lee, and Counselor Kristen Frawley

VII. Committee Appointments

- a. Committee on Special Education (CSE)
  - Parent or Person in Parental Relationship to the Student
  - Regular Education Teacher of the Student
  - Special Education Teacher of the Student
  - School Psychologist – Mr. Walter Owens
  - Chairperson/Administrator – TBD
  - Subcommittee Chairperson – Ms. Michele Cotter
  - School Physician – Dr. Robert Burdick
  - Parent Member – Ms. Lori Hepburn
  - Other Persons Having Knowledge or Special Expertise Regarding the Student
  - Student, if appropriate
  - Office Assistant: Johanna Kaul
  
- b. Committee on Pre-School Education (CPSE)
  - Parent or Person in Parental Relationship to the Student
  - Regular Education Teacher of the Student
  - Special Education Teacher of the Student
  - School Psychologist – Mr. Walter Owens
  - Chairperson/Administrator – TBD
  - Subcommittee Chairperson – Ms. Michele Cotter
  - School Physician – Dr. Robert Burdick
  - Parent Member – Ms. Lori Hepburn
  - Other Persons Having Knowledge or Special Expertise Regarding the Student
  - Student, if appropriate
  - Office Assistant: Johanna Kaul
  - Early intervention Transition specialist, if appropriate
  - Representative from Madison County – Ms. Rosanne Lewis
  - Representative from Oneida County – Ms. Denise Slack
  
- c. Acceptance to use Impartial Hearing Officer List as provided by NYSED Impartial Hearing Reporting System @[pd.nysed.gov/specedhelp/ihrs](mailto:pd.nysed.gov/specedhelp/ihrs).
  
- d. District Safety Team – see enclosed list

VIII. Designations

Asbestos Designee – Christopher Post  
Official Depository – Key Bank, National Bank and Trust, Bank of America, Berkshire Bank, HSBC and First Niagara Bank  
Investment Banks – Bank of America, Chase Bank, National Bank and Trust and MBIA (Class), New York Liquid Assets Funds (NYLAF), Citizens Bank, HSBC, Key Bank and First Niagara Bank  
Official Newspaper – Oneida Daily Dispatch  
Health Consortium Representative – Michael Davis  
Health Consortium Alternate Representative – Melanie Brouillette  
Homeless Liaison – TBD

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- IX. Authorizations  
Payroll Certification – Melanie Brouillette  
Conference Approval – Michael Davis  
Petty Cash Funds – Melanie Brouillette  
Signatures for all checks, deposits for all funds except Extra Classroom Activity – Melanie Brouillette / Alternate Larry Nichols  
Signatures for Extra Classroom Activity – Michael Davis and Tracey Lewis / Alternate Larry Nichols  
Budgetary Transfers – Michael Davis  
Applications and Reports for Federal Funds – Michael Davis  
School Lunch and Breakfast Claims and Applications – Will Cotter  
Authorization to Suspend  
a. Michael Davis - Superintendent  
b. Larry Nichols – Building Principal  
c. Brian Latella – Elementary Principal  
d. TBD – Education Coordinator  
Authorization for the use of the District Credit Card - Superintendent Michael Davis or his designee with a limit of \$2,500.00
- X. Adoption of Board Policies
- XI. Authorization to borrow up to \$900,000 in revenue anticipation notes for the 2018-2019 school year.
- XII. Approval of Mileage Reimbursement Rate at the IRS variable rate
- XIII. Approval of Annual Reserve Report
- XIV. Approval of Annual Out of District Student Tuition of \$1,100.00 per year for 2018-2019
- XV. Substitute Rate of Pay as per the attached worksheet
- XVI. Adoption of Calendars  
a. Board of Education Meetings  
b. Establishment of Hours for Budget Vote and Election – Recommendation 12:00 Noon to 8:00 p.m. on May 21, 2019
- XVII. Appointment of Election Inspector and Clerks  
a. Laura Fuess, Inspector  
b. Barbara Andrews  
c. Kathy Burns
- XVIII. Acceptance of Free and Reduced Lunch Price Income Eligibility Guidelines for School Lunch 2018-2019
- XIX. Approval of Extra-Curricular Organizations as listed on enclosed listing
- XX. Additional Authorizations  
a. Retiree Drug Subsidy (RDS) Center Authorized Representative Verification – Lisa M. Decker as Authorized Representative
- XXI. Adjournment

## 2018-2019 Madison CSD

### District-Wide Safety Team Membership

Jona Snyder, Board of Education Representative

Stephanie Tanner, Board Member

Michael Davis, Superintendent

TBD, CSE Chair

Larry Nichols, Building Principal

Brian Latella, Elementary Principal

Paul Perry, Agriculture Teacher

Joseph Burdick, Teacher

Matthew Bruno, Teacher

Maxine Thurston, Elementary Teacher

Jenn Rollins, Parent Representative

Student Council President

Student Representative

Melanie Brouillette, Treasurer

Lindsey Gallagher, School Nurse

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Christopher Post, Maintenance

Deputy E. C. Howard, Madison County Sheriff

Deputy Alan Riley, Madison County Sheriff

Jack Angrisano, BOCES

CodesJpbs

Job/Budget Code Table				
Athletic Run	A 5510.165	14.85	19	Job 1 Wk1
Field Trip	A 5510.164	14.85	19	Job 2 Wk1
Bus Driver (Regular)	A 5510.163		19	Job 3 Wk1
Late Run	A 5510.166		19	Job 4 Wk1
Other Run	A 5510.167		19	Job 1 Wk2
Sub Teacher- Cert	A 2110.140	80.00	19	Job 2 Wk2
Sub Teacher-Non-Cert	A 2110.140	75.00	19	Job 3 Wk2
Bus Substitute	A 5510.169	15.00	19	Job 4 Wk2
Chaperone	A 2855.150	Per Contract		
Student Helper	A 5510.168	10.40		
Detention Monitor	A 2110.160	10.40		
Tutor - Non Staff	A 2110.140	25.00		
Sub Typist	A 2020.169	10.40		
Sub Teacher's Aide	A 2110.169	10.40		
Sub Cleaner	A 1620.169	10.40		
Sub Food Service	C 2860.169	10.40		
Sub Nurse	A 2815.169	20.00		
Snow Plowing	A 5510.167	12.00		
	-			
SUBSTITUTE				
PREVIOUS PAYROLL				
BUS DRIVER				
CLEANER				
FOOD SERVICE				
TEACHER AIDE				
CLERICAL				
CHAPERONE				

# **Madison Central School Board of Education**

## **Meeting Schedule for 2018-2019**

**All meetings begin at 6:30 pm**

**Regular Meetings are 3rd Tuesday of each month and  
Workshops are the 1<sup>st</sup> Tuesday of each month as listed unless noted**

July 10, 2018 – Reorganizational & Regular Meeting 6:00 pm & 6:30 pm

August 14, 2018- R

September 18, 2018 - R

October 16, 2018 – R

November 20, 2018 - R

December 18, 2018 – R

January 15, 2019 – R

February 12, 2019 – R (2<sup>nd</sup> Tuesday)

March 5, 2019 - BW

March 19, 2019 – R

April 2, 2019 - BW

April 23, 2019 – R & BOCES Vote

May 7, 2019 – Budget Hearing

May 21, 2019 – Budget Vote & R @ 7:30 pm

June 4, 2019 - W

June 18, 2019 - R

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R – Regular Meeting

BW – Budget Workshop Meeting

W – Workshop Meeting

There will be an agenda planning meeting on the Monday before the week of each board meeting. The President and Vice President will be expected to attend this meeting with the Superintendent.



## Timeline—2019 Annual Budget Vote & School Board Election

- February 15** Commissioner of Taxation and Finance shall calculate the tax base growth factor for school districts and notify those with a positive quantity change factor so they can include such information in their calculation of the tax levy limit for the coming school year.
- March 1** School districts must submit any information necessary for the calculation of the tax levy limit to the State Comptroller, and the Commissioners of Education and Taxation and Finance.
- April 2**  
**April 6 --** Districts must publish first of four legal notices of budget vote and board election, (i.e. 4 times during the 7 weeks (49 days) preceding the date of the election, the first notice being published not later than 45 days before the election). (The 45<sup>th</sup> day before the election falls on Saturday, April 6<sup>th</sup>. If newspaper(s) of general circulation will publish the first legal notice on Sat. April 6<sup>th</sup> this complies with the deadline. However, better practice probably would be to publish on or before Friday April 5, 2019, but not before Tues. April 2<sup>nd</sup> -- the 49<sup>th</sup> day before the election). Publication on Monday, April 8, 2019 probably also is permissible pursuant to Gen. Constr. Law §25-a<sup>1</sup>).
- April 22 --**
1. School board candidate nominating petitions due in the office of the district clerk by 5:00 p.m. 30 days before election. (except in small cities) (30<sup>th</sup> day before election falls on Sunday, April 21<sup>st</sup>; therefore Gen. Constr. Law controls and petitions are due on Monday, April 22<sup>nd</sup>).
  2. Voter submitted petitions (for propositions other than those required to be included in the notice of annual meeting) must be submitted 30 days before the vote. (30<sup>th</sup> day before election falls on Sunday, April 21<sup>st</sup>; therefore Gen. Constr. Law controls and petitions are due on Monday, April 22<sup>nd</sup>).
- April 29 --** Districts must transmit "Property Tax Report Card" to SED by the end of the **next business day following its approval by the school board**, but not later than the 24<sup>th</sup> day before budget vote. (The 24<sup>th</sup> day before the Budget Vote falls on Saturday, April 27<sup>th</sup>. Therefore, best practice would be to transmit the real property tax report card to SED by Friday, April 26, 2019. However, if a particular school board does not meet until April 26, 2019 to approve the property tax report card, then pursuant to the General Construction Law, the report card could be transmitted on Monday, April 29, 2019).

<sup>1</sup> Pursuant to New York State General Construction Law section 25-a(1), when a legal deadline falls "on a Saturday, Sunday or a public holiday, such act may be done on the next succeeding business day and if the period ends at a specified hour, such act may be done at or before the same hour of such next succeeding business day."

- May 1--** School board candidate nominating petitions due in small city school districts in office of district clerk by 5:00 p.m. (20 days before election).
- April 30-**
- May 7 --** Districts must complete budget 7 days before public hearing<sup>2</sup>.
- May 7 --** Last possible day for voter registration by school district board of registration in small city school districts (2 weeks before vote).
- May 7-14 --** Board must hold public hearing on the budget (7-14 days before vote).
- May 7-21 --** Copies of the budget must be available to the residents upon request (during the 14 days before the vote and on day of vote).
- May 7-16 --** Last possible day for voter registration by school district boards of registration (14-5 days before vote) (except in small city school districts -- see above).
- May 15 --** Deadline for mailing "Budget Notice" (6 days before vote).
- May 21 --** Annual Budget Vote and School Board Election.

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<sup>2</sup> By necessity the board of education must approve the budget prior to adopting the property tax report card. However, the board retains the ability to make adjustments to budgetary expenditures as long as it does not change the overall budget amount.



to respond through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

All comments received in response to this notice, including names and addresses when provided, will become a matter of public record. Comments will be summarized and included in the request for OMB approval of the information collection.

Dated: May 2, 2018.

**Greg Ibach,**

*Under Secretary, Marketing and Regulatory Programs.*

[FR Doc. 2018-09678 Filed 5-7-18; 8:45 am]

BILLING CODE 3410-02-P

## DEPARTMENT OF AGRICULTURE

### Food and Nutrition Service

#### Child Nutrition Programs: Income Eligibility Guidelines

**AGENCY:** Food and Nutrition Service, USDA.

**ACTION:** Notice.

**SUMMARY:** This notice announces the Department's annual adjustments to the Income Eligibility Guidelines to be used in determining eligibility for free and reduced price meals and free milk for the period from July 1, 2018 through June 30, 2019. These guidelines are used by schools, institutions, and facilities participating in the National School Lunch Program (and Commodity School Program), School Breakfast Program, Special Milk Program for Children, Child and Adult Care Food Program and Summer Food Service Program. The annual adjustments are required by section 9 of the Richard B. Russell National School Lunch Act. The guidelines are intended to direct benefits to those children most in need and are revised annually to account for changes in the Consumer Price Index.

**DATES:** *Implementation Date:* July 1, 2018.

**FOR FURTHER INFORMATION CONTACT:** Jessica Saracino, Program Monitoring and Operational Support Division, Child Nutrition Programs, Food and Nutrition Service, United States Department of Agriculture, 3101 Park Center Drive, Suite 628, Alexandria, Virginia 22302.

**SUPPLEMENTARY INFORMATION:** This action is not a rule as defined by the Regulatory Flexibility Act (5 U.S.C. 601-612) and thus is exempt from the provisions of that Act.

In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. 3507),

no recordkeeping or reporting requirements have been included that are subject to approval from the Office of Management and Budget.

This notice has been determined to be not significant and was not reviewed by the Office of Management and Budget in conformance with Executive Order 12866. The affected programs are listed in the Catalog of Federal Domestic Assistance under No. 10.553, No. 10.555, No. 10.556, No. 10.558, and No. 10.559 and are subject to the provisions of Executive Order 12372, which requires intergovernmental consultation with State and local officials. (See 2 CFR part 415).

#### Background

Pursuant to sections 9(b)(1) and 17(c)(4) of the Richard B. Russell National School Lunch Act (42 U.S.C. 1758(b)(1) and 42 U.S.C. 1766(c)(4)), and sections 3(a)(6) and 4(e)(1)(A) of the Child Nutrition Act of 1966 (42 U.S.C. 1772(a)(6) and 1773(e)(1)(A)), the Department annually issues the Income Eligibility Guidelines for free and reduced price meals for the National School Lunch Program (7 CFR part 210), the Commodity School Program (7 CFR part 210), School Breakfast Program (7 CFR part 220), Summer Food Service Program (7 CFR part 225) and Child and Adult Care Food Program (7 CFR part 226) and the guidelines for free milk in the Special Milk Program for Children (7 CFR part 215).

These eligibility guidelines are based on the Federal income poverty guidelines and are stated by household size. The guidelines are used to determine eligibility for free and reduced price meals and free milk in accordance with applicable program rules.

#### Definition of Income

In accordance with the Department's policy as provided in the Food and Nutrition Service publication *Income Eligibility Manual for School Meals*, "income," as the term is used in this notice, means income before any deductions such as income taxes, Social Security taxes, insurance premiums, charitable contributions, and bonds. It includes the following: (1) Monetary compensation for services, including wages, salary, commissions or fees; (2) net income from nonfarm self-employment; (3) net income from farm self-employment; (4) Social Security; (5) dividends or interest on savings or bonds or income from estates or trusts; (6) net rental income; (7) public assistance or welfare payments; (8) unemployment compensation; (9) government civilian employee or military retirement, or

pensions or veterans payments; (10) private pensions or annuities; (11) alimony or child support payments; (12) regular contributions from persons not living in the household; (13) net royalties; and (14) other cash income. Other cash income would include cash amounts received or withdrawn from any source including savings, investments, trust accounts and other resources that would be available to pay the price of a child's meal.

"Income", as the term is used in this notice, does *not* include any income or benefits received under any Federal programs that are excluded from consideration as income by any statutory prohibition. Furthermore, the value of meals or milk to children shall not be considered as income to their households for other benefit programs in accordance with the prohibitions in section 12(e) of the Richard B. Russell National School Lunch Act and section 11(b) of the Child Nutrition Act of 1966 (42 U.S.C. 1760(e) and 1780(b)).

#### The Income Eligibility Guidelines

The following are the Income Eligibility Guidelines to be effective from July 1, 2018 through June 30, 2019. The Department's guidelines for free meals and milk and reduced price meals were obtained by multiplying the year 2018 Federal income poverty guidelines by 1.30 and 1.85, respectively, and by rounding the result upward to the next whole dollar.

This notice displays only the annual Federal poverty guidelines issued by the Department of Health and Human Services because the monthly and weekly Federal poverty guidelines are not used to determine the Income Eligibility Guidelines. The chart details the free and reduced price eligibility criteria for monthly income, income received twice monthly (24 payments per year); income received every two weeks (26 payments per year) and weekly income.

Income calculations are made based on the following formulas: Monthly income is calculated by dividing the annual income by 12; twice monthly income is computed by dividing annual income by 24; income received every two weeks is calculated by dividing annual income by 26; and weekly income is computed by dividing annual income by 52. All numbers are rounded upward to the next whole dollar.

The numbers reflected in this notice for a family of four in the 48 contiguous States, the District of Columbia, Guam and the territories represent an increase of 2.0 percent over last year's level for a family of the same size.

Authority: Section 9(b)(1) of the Richard B. Russell National School Lunch Act (42 U.S.C. 1758(b)(1)(A)).

**INCOME ELIGIBILITY GUIDELINES**  
[Effective from July 1, 2018 to June 30, 2019]

Household size	Federal poverty guidelines	Reduced Price Meals—185%					Free Meals—130%				
		Annual	Monthly	Twice per month	Every two weeks	Weekly	Annual	Monthly	Twice per month	Every two weeks	Weekly
	Annual										
<b>48 Contiguous States, District of Columbia, Guam, and Territories</b>											
1 .....	12,140	22,459	1,872	936	864	432	15,782	1,316	658	607	304
2 .....	16,460	30,451	2,538	1,269	1,172	586	21,398	1,784	892	823	412
3 .....	20,780	38,443	3,204	1,602	1,479	740	27,014	2,252	1,126	1,039	520
4 .....	25,100	46,435	3,870	1,935	1,786	893	32,630	2,720	1,360	1,255	628
5 .....	29,420	54,427	4,536	2,268	2,094	1,047	38,246	3,188	1,594	1,471	736
6 .....	33,740	62,419	5,202	2,601	2,401	1,201	43,862	3,656	1,828	1,687	844
7 .....	38,060	70,411	5,868	2,934	2,709	1,355	49,478	4,124	2,062	1,903	952
8 .....	42,380	78,403	6,534	3,267	3,016	1,508	55,094	4,592	2,296	2,119	1,060
For each add'l family member, add .....	4,320	7,992	666	333	308	154	5,616	468	234	216	108
<b>Alaska</b>											
1 .....	15,180	28,083	2,341	1,171	1,081	541	19,734	1,645	823	759	380
2 .....	20,580	38,073	3,173	1,587	1,465	733	26,754	2,230	1,115	1,029	515
3 .....	25,980	48,063	4,006	2,003	1,849	925	33,774	2,815	1,408	1,299	650
4 .....	31,380	58,053	4,838	2,419	2,233	1,117	40,794	3,400	1,700	1,569	785
5 .....	36,780	68,043	5,671	2,836	2,618	1,309	47,814	3,985	1,993	1,839	920
6 .....	42,180	78,033	6,503	3,252	3,002	1,501	54,834	4,570	2,285	2,109	1,055
7 .....	47,580	88,023	7,336	3,668	3,386	1,693	61,854	5,155	2,578	2,379	1,190
8 .....	52,980	98,013	8,168	4,084	3,770	1,885	68,874	5,740	2,870	2,649	1,325
For each add'l family member, add .....	5,400	9,990	833	417	385	193	7,020	585	293	270	135
<b>Hawaii</b>											
1 .....	13,960	25,826	2,153	1,077	994	497	18,148	1,513	757	698	349
2 .....	18,930	35,021	2,919	1,460	1,347	674	24,609	2,051	1,026	947	474
3 .....	23,900	44,215	3,685	1,843	1,701	851	31,070	2,590	1,295	1,195	598
4 .....	28,870	53,410	4,451	2,226	2,055	1,028	37,531	3,128	1,564	1,444	722
5 .....	33,840	62,604	5,217	2,609	2,408	1,204	43,992	3,666	1,833	1,692	846
6 .....	38,810	71,799	5,984	2,992	2,762	1,381	50,453	4,205	2,103	1,941	971
7 .....	43,780	80,993	6,750	3,375	3,116	1,558	56,914	4,743	2,372	2,189	1,095
8 .....	48,750	90,188	7,516	3,758	3,469	1,735	63,375	5,282	2,641	2,438	1,219
For each add'l family member, add .....	4,970	9,195	767	384	354	177	6,461	539	270	249	125

Dated: April 18, 2018.  
**Brandon Lipps,**  
Administrator, Food and Nutrition Service.  
[FR Doc. 2018-09679 Filed 5-7-18; 8:45 am]  
BILLING CODE 3410-30-P

**DEPARTMENT OF AGRICULTURE**

**Natural Resources Conservation Service**

[Docket No. NRCS-2018-0002]

**Lick Creek Watershed, Russell, Dickenson and Wise Counties, Virginia**

**AGENCY:** Natural Resources Conservation Service, USDA.  
**ACTION:** Notice of intent to deauthorize federal funding.

**SUMMARY:** Pursuant to the Watershed Protection and Flood Prevention Act of 1954 and the Natural Resources Conservation Service (NRCS)

Guidelines, NRCS gives notice of the intent to deauthorize Federal funding for the Lick Creek Watershed project, Russell, Dickenson and Wise Counties, Virginia.

**DATES:** Interested persons are invited to submit comments within 60 days of this notice being published in the **Federal Register**.

**ADDRESSES:** Comments submitted in response to this notice should be sent to John Bricker, VA State Conservationist, 1606 Santa Rosa Road, Suite 209, Richmond, Virginia 23229. Telephone: (804) 287-1691 or email: [Jack.Bricker@va.usda.gov](mailto:Jack.Bricker@va.usda.gov).

**FOR FURTHER INFORMATION CONTACT:** For specific questions about this notice, please contact Wade Biddix, (804) 287-1675 or [Wade.Biddix@va.usda.gov](mailto:Wade.Biddix@va.usda.gov).

**SUPPLEMENTARY INFORMATION:** A determination has been made by John Bricker, NRCS State Conservationist in Virginia that the proposed works of

improvement for the Lick Creek Watershed project will not be installed. The sponsoring local organizations have concurred in this determination and agree that Federal funding should be deauthorized for the project. Information regarding this determination may be obtained from John Bricker, NRCS State Conservationist in Virginia at the above address and telephone number.

No administrative action on implementation of the proposed deauthorization will be taken until 60 days after the date of this publication in the **Federal Register**.

[Catalog of Federal Domestic Assistance Program No. 10.904, Watershed Protection and Flood Prevention. Executive Order 12372 regarding State and local clearinghouse review of Federal and federally assisted programs and project is applicable]

## **2018-2019**

### **Extra Classroom Activities**

Class of 2018

Class of 2019

Class of 2020

Class of 2021

Class of 2022

Band

Chorus

Jr. Chorus

Drama

FFA

International Club

Library Club – no activity

MADKA

Mathletics

National Honor Society

SADD

Student Council

Technology Club

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